| Recipient Committee | | | Date Stamp | COVER PAGE | | | |
|---|---|---|------------------------------|-----------------------------------|--|--|--|
| Campaign Statement | | | | CALIFORNIA 460 | | | |
| Cover Page | | OF | DEN/EFA | 1 OKW | | | |
| | Statement covers period | Date of election if applicable: | DEIVED | Page1 of5 | | | |
| | 1/1/18 | (Month, Day, Year) | | For Official Use Only | | | |
| | from | 18 JUL | 30 A 9 01 | | | | |
| SEE INSTRUCTIONS ON REVERSE | through6/30/18 | | | | | | |
| 1. Type of Recipient Committee: All Committees - Col | mplete Parte 1 2 2 and 4 | | OF WALNUT | | | | |
| | | 2. Type of Statement: | EBIG DEBUT | | | | |
| ☑ Officeholder, Candidate Controlled Committee ☐ F ☐ State Candidate Election Committee ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | Primarily Formed Ballot Measure Committee | Preelection Statement | | Quarterly Statement | | | |
| _ | Controlled | Semi-annual Statement Termination Statement | □s | Special Odd-Year Report | | | |
| (Also Complete Part 5) | Sponsored | (Also file a Form 410 Termin | nation) | | | | |
| General Purpose Committee | Also Complete Part 6) | ☐ Amendment (Explain below | | | | | |
| O Sponsored P | rimarily Formed Candidate/ | (, , , , , , , , , , , , , , , , , , , | , | | | | |
| - Contain Contain Contain Micco | Officeholder Committee | | | | | | |
| O Political Party/Central Committee | | | | | | | |
| | NUMBER 1303427 | Treasurer(s) | | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 1303421 | NAME OF TREASURER | | | | | |
| Committee to Re-Elect Nancy Tragarz to Counc | il 2016 | Nancy Tragarz | | | | | |
| Tagaiz to Count | 11 20 10 | MAILING ADDRESS | | | | | |
| | | 640 N. Bronco Way | | | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIF | CODE AREA CODE/PHONE | | | |
| 640 N. Bronco, Way | | Walnut | | 789 (909) 595-3444 | | | |
| CITY STATE ZIP COL | | NAME OF ASSISTANT TREASURER, IF | ANY | | | | |
| Walnut CA 91789 | 9 (909) 595-3444 | | | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | | MAILING ADDRESS | | | | | |
| CITY STATE ZIP COL | DE AREA CODE/PHONE | CITY | STATE ZIP | CODE AREA CODE/PHONE | | | |
| | | | | | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | | | | |
| | | | | | | | |
| 4. Verification | | | | | | | |
| I have used all reasonable diligence in preparing and reviewin | g this statement and to the best of my kr | nowledge the information contained here | in and in the attached | schedules is true and complete. I | | | |
| certify under penalty of perjury under the laws of the State of 0 | w T | | | | | | |
| 7-30-18 | By Nanco | y Ladaus | | | | | |
| Date 7 20 49 | N | Signature of Treasurer or Assistant Treasurer | yel | | | | |
| Executed on | By Signature of Control | ling Officeholder, Candidate, State Measure Proponer | of Responsible Officer of So | oneor | | | |
| | _ | C Superior of the superior of | - Apononia Onicer of Sp | VI TOWN | | | |
| Executed onDate | BySig | nature of Controlling Officeholder, Candidate, State M | leasure Proponent | | | | |
| Executed on | Ву | | | | | | |
| Date | Sig | nature of Controlling Officeholder, Candidate, State M | leasure Proponent | | | | |

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 | | | | | | |
|---------------------|-----|-----|--|--|--|--|
| CALIFORNIA 460 | | | | | | |
| FC | DRM | 400 | | | | |
| Page _ | 2 (| of5 | | | | |

| Officeholder or Candidate Controlled Committee | | 6. | Primarily Formed Ballo | ot Measure Committee | | | |
|---|---|----------|---|--|-----------------|-----------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | • | NAME OF BALLOT MEASURE | | | | |
| Nancy Renne Tragarz | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI | CT NUMBER IF APPLICABLE) | . | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT | |
| Walnut City Council | | | | | | OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY STATE ZIP | • | | | | | |
| 640 N. Bronco Way, Walnu | t CA 91789 | | Identify the controlling office | | ate measure pro | oponent, if any. | |
| | | | NAME OF OFFICEHOLDER, CAND | DIDATE, OR PROPONENT | | | |
| Related Committees Not Included in this St | atement: List any committees | | | | | | |
| not included in this statement that are controlled by you contributions or make expenditures on behalf of your car. | or are primarily formed to receive adidacy. | | OFFICE SOUGHT OR HELD | | DISTRICT NO | D. IF ANY | |
| COMMITTEE NAME | Lip willippp | es. | S | | | | |
| COMMITTEE WANTE | I.D. NUMBER | | | | | | |
| | | - | Data de la la la | | • • | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | g /. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Officeholder for which this committee | Committee : | List names of ned. | |
| | YES NO | | NAME OF OFFICEHOLDER OR CA | unin Torrior | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | NAME OF OFFICEHOLDER OR CA | INDIDATE OFFICES | SOUGHT OR HELD | SUPPORT OPPOSE | |
| CITY STATE ZIP | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR CA | NDIDATE OFFICE S | SOUGHT OR HELD | | |
| | | | | | | SUPPORT OPPOSE | |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR CA | NDIDATE OFFICES | OUGHT OR HELD | | |
| | | | William of Officerospek on OA | INDIDATE OFFICE S | OUGHT OR HELD | SUPPORT OPPOSE | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR CA | NDIDATE OFFICE S | OUGHT OR HELD | ☐ SUPPORT | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I | YES NO | | | | | OPPOSE | |
| STREET ADDRESS (NO P.O. I | 50X) | | · | | | | |
| CITY STATE ZIP O | CODE AREA CODE/PHONE | | Attac | h continuation sheets | if necessar: | | |
| | | | Attac | n conunuation sileets | n necessary | | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| | | SUMMARY PAGE | | | | |
|--------------------------------|---------|----------------|--|--|--|--|
| Statement covers period 1/1/18 | | CALIFORNIA 460 | | | | |
| from | 6/30/18 | Page 3 of 5 | | | | |
| through | | I.D. NUMBER | | | | |
| | | L | | | | |

www.fppc.ca.gov

NAME OF FILER Nancy Tragarz 1303427 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR (FROM ATTACHED SCHEDULES) Running in Both the State Primary and TOTAL TO DATE General Elections 0 1/1 through 6/30 7/1 to Date 0 0 20. Contributions SUBTOTAL CASH CONTRIBUTIONS...... Add Lines 1 + 2 \$ Received 0 21. Expenditures 0 O Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made...... Schedule E, Line 4 \$ _____ 200.00 200.00 Candidates 0 22. Cumulative Expenditures Made* 200.00 200.00 SUBTOTAL CASH PAYMENTS...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 Date of Election Total to Date 0 0 (mm/dd/yy) 11. TOTAL EXPENDITURES MADE...... Add Lines 8 + 9 + 10 \$ _____ 200.00 200.00 **Current Cash Statement** 3731.02 To calculate Column B. add amounts in Column A to the corresponding *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I. Line 4 amounts from Column B reported in Column B. 200.00 of your last report. Some amounts in Column A may 3531.02 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ ____ only carry over the amounts from Lines 2. 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 18. Cash Equivalents See instructions on reverse \$ _____ FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

| | SCHEDULE I |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from1/1/18 | FORM 400 |
| through6/30/18 | Page4 of5_ |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Nancy Tragarz 1303427 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DATE DESCRIPTION TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN, 1 - DEC, 31) (IF REQUIRED) OR COMMITTEE ✓ Monetary Bob Huff for Congress, District 39 Campaign Fundraising 3/4/18 Contribution Dinner 150.00 150.00 150.00 ■ Nonmonetary Contribution Independent Expenditure ✓ Support ☐ Oppose ☐ Monetary Contribution ☐ Nonmonetary Contribution Independent Expenditure ☐ Support Oppose ☐ Monetary Contribution □ Nonmonetary Contribution Independent Expenditure ☐ Support ☐ Oppose SUBTOTAL \$ 150.00

Schedule D Summary

| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)\$ | 150.00 |
|--|--------|
|--|--------|

| Schedule E Payments Made | | | | Stateme | ent covers period | CALIFORNIA 460 | | |
|--|---|---|---------------------------|--|---|---|------------|-------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Nancy Tragarz | | | | through | 6/30/18 | Page | MBER | of5 |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and so POS postage, delit PRO professional print ads | munications d appearances ses lating urvey research very and mess | s h senger services | RAD radio a RFD return SAL campa TEL t.v. or TRC candid TRS staff/s TSF transfe VOT voter r | oe the payment. airtime and production of the contributions aign workers' salaries cable airtime and production at travel, lodging, and the couse travel, lodging, and the between committees egistration ation technology costs in the contribution are the payments. | oction costs meals nd meals of the sam | ne candida | ite/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE C | DR DESC | RIPTION OF PA | /MENT | | АМС | DUNT PAID |
| CA Secretary of State | | | Annual Fee | | | | | 50.00 |
| Bob Huff for Congress, District 39 | | | Campaign Fundrai | ising Dinner | | | | 150.00 |
| | | | | | | | | |
| * Payments that are contributions or independent expenditures must also be | e summarized on Sche | dule D. | | | SUB | TOTAL \$ | | 200.00 |
| Schedule E Summary | | | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule | e E subtotals.) | | | | | \$ | | 200.00 |
| 2. Unitemized payments made this period of under \$100 | | | | | | \$ | | 0 |
| 3. Total interest paid this period on loans. (Enter amount from4. Total payments made this period. (Add Lines 1, 2, and 3. In the context of the context o | | | | | | | | 200.00 |